

RECORDING REQUESTED BY:
Chicago Title Insurance Company
5 Corporate Park Suite 100
Irvine, CA 92606
(949) 263-6961

MAIL TAX STATEMENTS AND
WHEN RECORDED MAIL TO:
John F. Lammay
3303 Leiper Loop
Lincoln, CA 95648



PLACER, County Recorder
RYAN RONCO

DOC- 2023-0013173-00

AGENT - ERECORDING PARTNERS NETWORK LLC

FRIDAY, MAR 17, 2023 02:33 PM

MIC	\$3.00	AUT	\$4.00	SBS	\$3.00
ERD	\$1.00	SB2	\$0.00	REC	\$12.00
ADD	\$0.00	LIN	\$415.80		

Ttl Pd \$438.80 Rcpt # 03229051
CLKBZQJ9T2/SM/1-4

Order No.: 58602300881

Escrow No.: CA103102

APN: 320-091-025-000

SPACE ABOVE THIS LINE IS FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S):

DOCUMENTARY TRANSFER TAX IS \$415.80

Computed on full value of property conveyed, or

Computed on full value less liens and encumbrances remaining at time of sale.

Unincorporated area City of Lincoln

For valuable consideration, receipt of which is hereby acknowledged, **OPENDOOR PROPERTY TRUST I, a Delaware statutory trust**

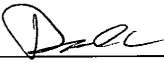
hereby GRANT(S) to **John F. Lammay, an unmarried man,**

the real property situated in the County of Placer, State of California, more particularly described as follows:
See Exhibit A Attached

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Dated: 3/10/2023

By: Opendoor Property Trust I, a Delaware statutory trust
By: Opendoor Labs Inc., as Trust Manager

By: 
Name: **Daniel Williams**
Title: Authorized Signatory

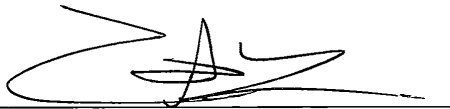
STATE OF Arizona

COUNTY OF Maricopa

On the 10th day of March, 2023, before me, Zyrion Lee, the undersigned, a Notary Public in and for said State personally appeared Daniel Williams of Opendoor Property Trust I, personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity as Authorized signer, and that by his/her signature on the instrument, the person upon behalf of which the individual acted, executed the instrument .

IN WITNESS WHEREOF, I have hereunto set my hand affixed my office seal the day and year in this certificate first above written.

WITNESS my hand and stamp or seal, this 10th day of March, 2023



Notary Public

My Commission Expires: 01-15-2025



[Notary Seal]

EXHIBIT A

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LINCOLN, COUNTY OF PLACER, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

A CONDOMINIUM COMPRISED OF:

PARCEL 1:

UNIT 25 IN BUILDING D AS DEPICTED, DESCRIBED AND DEFINED IN THE CONDOMINIUM PLAN RECORDED SEPTEMBER 14, 2006, AS INSTRUMENT NO. 2006-98409, OF OFFICIAL RECORDS (PLAN) AND IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS RECORDED APRIL 4, 2006, AS INSTRUMENT NO. 2006-36460, TOGETHER WITH ANY AND ALL AMENDMENTS AND/OR ANNEXATIONS THERETO, OF OFFICIAL RECORDS ("CC&RS"), BEING A PORTION OF LOT A AS SHOWN ON THE MAP ENTITLED "FINAL MAP NO. 2006-021, PALOMA AT FOSKETT RANCH", FILED IN THE OFFICE OF THE COUNTY RECORDER OF PLACER COUNTY, CALIFORNIA ON APRIL 4, 2006, IN BOOK BB OF MAPS, AT PAGE 4.

PARCEL 2:

AN UNDIVIDED 1/30TH INTEREST IN AND TO THE COMMON AREA AS DEPICTED, DESCRIBED AND DEFINED IN THE PLAN AND THE CC&RS. EXCEPTING FROM PARCELS 1 AND 2 ABOVE THE FOLLOWING:

(A) ALL UNITS DEPICTED, DESCRIBED AND DEFINED IN THE PLAN AND THE CC&RS.

(B) ALL EXCLUSIVE USE COMMON AREAS DEPICTED, DESCRIBED AND DEFINED IN THE PLAN AND THE CC&RS.

(C) NON-EXCLUSIVE EASEMENTS FOR ACCESS, INGRESS, EGRESS, SUPPORT, MAINTENANCE, REPAIR, USE, ENJOYMENT AND OTHER RIGHTS THROUGH, UNDER, OVER AND UPON THE COMMON AREA, APPURTENANT TO ALL UNITS AS SAID EASEMENTS AND RIGHTS ARE DESCRIBED AND DEFINED IN THE CC&RS.

(D) ANY MINERAL, GEOTHERMAL, OIL, GAS AND OTHER HYDROCARBON SUBSTANCES BELOW A DEPTH OF 500 FEET; PROVIDED HOWEVER THAT NEITHER OWNER OF SUCH RIGHTS NOR ITS SUCCESSORS IN INTEREST SHALL HAVE THE RIGHT OF SURFACE ENTRY IN CONNECTION THEREWITH, AND THAT SUBSURFACE ENTRY SHALL NOT CAUSE SUBSIDENCE OF THE SURFACE, AS RESERVED IN THE DEED FROM GEORGE F. TAYLOR, A MARRIED MAN RECORDED JULY 13, 1992, AS RECORDERS SERIES NO. 92-053486, PLACER COUNTY RECORDER'S OFFICE, SAID RESERVATION AFFECTS ONLY A PORTIONAL UNDIVIDED INTEREST IN SAID LANDS.

PARCEL 3:

NON-EXCLUSIVE EASEMENTS FOR ACCESS, INGRESS, EGRESS, SUPPORT, MAINTENANCE, REPAIR, USE, ENJOYMENT AND OTHER RIGHTS THROUGH, UNDER, OVER AND UPON THE COMMON AREA, APPURTENANT TO THE UNIT IN PARCEL 1 ABOVE AS SAID EASEMENTS AND RIGHTS ARE DESCRIBED AND DEFINED IN THE CC&RS.

More commonly known as - Street Address: 3303 Leiper Loop, Lincoln, CA 95648