



Electronically
Recorded in Official Records
San Bernardino County

Assessor-Recorder-County Clerk

DOC# 2023-0063537

RECORDING REQUESTED BY:
CHICAGO TITLE
AND WHEN RECORDED MAIL TO:

Vision30 LLC
1219 26th Street, Suite F
Santa Monica, CA 90404

03/17/2023
09:12 AM
SAN
V0956

Titles: 1	Pages: 3
Fees	\$30.00
Taxes	\$77.00
CA SB2 Fee	\$0.00
<u>Total</u>	<u>\$107.00</u>

THIS SPACE FOR RECORDER'S USE ONLY:

Title Order No.: 132300202
AP#: 0627-141-03-0-000

Escrow No.: 003157-DM

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$77.00

computed on full value of property conveyed, or
 computed on full value less value of liens or encumbrances remaining at time of sale.
 Unincorporated area City of **AND**

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

David J. Ladish, an Unmarried Man and Melanie S. Ladish, an Unmarried Woman as Joint Tenants

hereby GRANT(s) to:

Vision30 LLC, a California Limited Liability Company

the real property in the County of San Bernardino, State of California, described as:

LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Also Known as: 2989 Melody Lane, Twentynine Palms, CA 92277

DATED: February 28, 2023

**Signature Page attached hereto
and made a part hereof**

MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS SHOWN ABOVE:

Title Order No.:

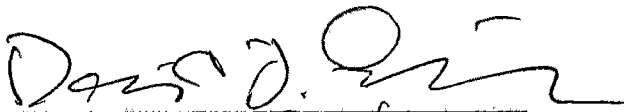
Escrow No.: 003157-DM

AP#: 0627-141-03-0-000

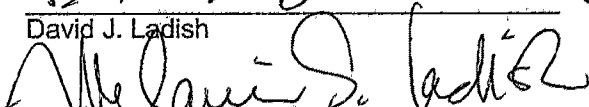
SIGNATURE PAGE

Title of Document: GRANT DEED

Date of Document: February 28, 2023



 David J. Ladish



 Melanie S. Ladish

ACKNOWLEDGMENT

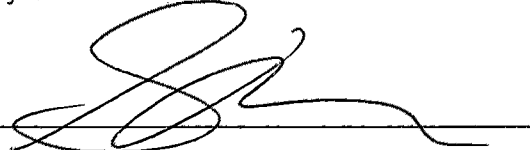
A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
 COUNTY OF Los Angeles
 On March 15, 2023
 before me, Simone Melodia Regalado,
 A Notary Public personally appeared
David J. Ladish and Melanie S. Ladish

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature  _____ (Seal)

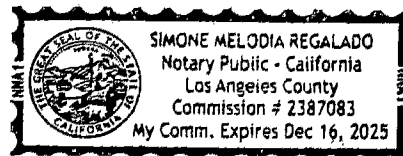


EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 0627-141-03-0-000

WEST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 4, TOWNSHIP 1 NORTH, RANGE 11 EAST, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA.