

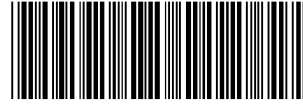
RECORDED AT THE REQUEST OF
CHICAGO TITLE COMPANY
Recording Requested By:
Chicago Title

Laura Avila, Assessor-Recorder
Kern County Official Records

TP
3/17/2023
12:54 PM

Recorded Electronically by:
468 Chicago Title Company

DOC #: 223030937



Stat Types: 1	Pages: 4
FEEES	22.00
TAXES	825.00
OTHER	.00
PAID	847.00

When Recorded Mail to
And Mail Tax Statements To
Timothy Kris Jones and Angela Dawn Jones
*30951 Dapple Grey
Tehachapi CA 93561*

Escrow Number: 440-12291-RD
Title Number: 112302390

APN: 317-140-20-00-8
Property: 30951 Dapple Grey Court, Tehachapi (Area), CA 93561

SPACE ABOVE IS RESERVED FOR RECORDER'S USE

GRANT DEED

The undersigned Grantor(s) Declare(s):

Documentary Transfer Tax \$825.00

- Computed on the full value of the interest or property conveyed;
- Computed on the full value less value of liens or encumbrances remaining at time of sale
- Unincorporated Area, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Robert E. Kennedy, II and Marnie A. Kennedy, husband and wife, as community property with right of survivorship

hereby GRANT(S) to

Timothy Kris Jones and Angela Dawn Jones, husband and wife, as community property with right of survivorship

the following described real property in the Unincorporated Area of the County of Kern, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

DATED: February 24, 2023

Robert E. Kennedy, II

Marnie A. Kennedy

MAIL TAX STATEMENTS AS DIRECTED ABOVE

Notary Acknowledgement attachment to Grant Deed dated February 24, 2023, executed by Robert E. Kennedy, II and Marnie A. Kennedy
Property Address: 30951 Dapple Grey Court, Tehachapi (Area), CA 93561

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF California
COUNTY OF Los Angeles

On March 2, 2023 before me, Rita Dickson A Notary Public personally appeared, **Robert E. Kennedy II and Marnie A. Kennedy**, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.
WITNESS my hand and official seal.

Signature Rita Dickson (seal)



ILLEGIBLE NOTARY SEAL DECLARATION

Government Code 27361.7

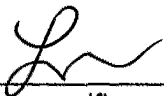
I certify under penalty of perjury under the laws of the State of California that the notary seal on the document to which this statement is attached reads as follows:

Name of Notary RITA DICKSON

Name of County LOS ANGELES

Date of Commission Expires MAY 12 2025

Notary Identification Number 2357383


Signature of person (firm names if any) making verification

Date 3.17.2023

Location Palmdale
(City)
State of California

EXHIBIT "A"
PROPERTY DESCRIPTION

PARCEL 1:

PARCEL 14 OF PARCEL MAP 2574, IN THE COUNTY OF KERN, STATE OF CALIFORNIA, AS PER MAP RECORDED FEBRUARY 20, 1975 IN BOOK 13, PAGES 1 TO 16, INCLUSIVE OF MAPS, SAID PARCEL MAP NO. 2574, BEING AN AMENDMENT TO TRACT NO. 3445 RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY IN BOOK 20, PAGES 166 TO 200, INCLUSIVE OF MAPS, AND BOOK 21, PAGES 1 TO 61, INCLUSIVE OF PARCEL MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.

EXCEPTING THEREFROM ALL OIL, GAS AND OTHER MINERAL AND HYDROCARBON SUBSTANCES BELOW A PLANE OF 500 FEET BENEATH THE SURFACE THEREOF, BUT WITHOUT THE RIGHT OF SURFACE ENTRY THERETO, AS EXCEPTED AND RESERVED IN DEED EXECUTED BY LEISURE INDUSTRIES, INC., SUCCESSOR BY MERGER TO CALIFORNIA DEVCO, INC., A CORPORATION RECORDED JULY 25, 1979 IN BOOK 5216, PAGE 781 OF OFFICIAL RECORDS.

PARCEL 2:

LOT 170 OF BLOCK A, TRACT 3445, IN THE COUNTY OF KERN, STATE OF CALIFORNIA, RECORDED MAY 28, 1975 IN BOOK 20, PAGES 166 TO 200 INCLUSIVE OF MAPS AND BOOK 21, PAGES 1 TO 61 INCLUSIVE OF MAPS, IN THE RECORDERS OFFICE OF KERN COUNTY, CALIFORNIA

APN: 317-140-20-00