

Mark A. Lunn
Ventura County Clerk-Recorder

RECORDING REQUESTED BY:
Chicago Title Company *IEPN*

DOC# 2022000082569

08/05/2022
Titles: 1 Pages: 3
11:18 AM
Total Fees: \$657.10
REYELA

**When Recorded Mail Document
and Tax Statement To:**
Opendoor Property Trust I, a Delaware
Statutory Trust
410 N. Scottsdale Rd., Suite 1600
Tempe, AZ 85281

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Escrow Order No.: 58702201064

APN/Parcel ID(s): 130-0-020-115

GRANT DEED

The undersigned grantor(s) declare(s)

- This transfer is exempt from the documentary transfer tax.
 The documentary transfer tax is \$617.10 and is computed on:
 the full value of the interest or property conveyed.
 the full value less the liens or encumbrances remaining thereon at the time of sale.

The property is located in the **City of Ventura**.

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Robert Benjamin Vojtik and Claire Marie Vojtik, husband and wife as joint tenants

hereby **GRANT(S)** to Opendoor Property Trust I, a Delaware Statutory Trust

the following described real property in the City of Ventura, County of Ventura, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY COMMONLY KNOWN AS: 1844 Crater Drive, Ventura, CA 93004

MAIL TAX STATEMENTS AS DIRECTED ABOVE

GRANT DEED
(continued)

APN/Parcel ID(s): 130-0-020-115

Dated: June 7, 2022

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Robert Benjamin Vojtik
Robert Benjamin Vojtik

Claire Marie Vojtik
Claire Marie Vojtik

Claire Marie Vojtik

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of CA.

County of VENTURA

On JULY 21, 2022 before me, JAMES BRENNAN TREICHLER, Notary Public,
(here insert name and title of the officer)

personally appeared ROBERT BENJAMIN VOJTIK AND CLAIRE MARIE VOJTIK, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *James Brennan Treichler*

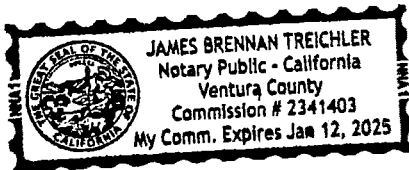


EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 130-0-020-115

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF VENTURA, COUNTY OF VENTURA, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS

PARCEL 1:

LOT 25 OF TRACT NO 1684-1 IN THE CITY OF VENTURA, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 44, PAGES 17 THROUGH 20 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

EXCEPT THE INTEREST EXCEPTED AND RESERVED IN THE DEED FROM J H SHARP CO, ET AL, RECORDED AUGUST 12, 1960 IN BOOK 1898, PAGE 239 OF OFFICIAL RECORDS, AS FOLLOWS:

EXCEPT THEREFROM ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES LYING BELOW THE SURFACE OF SAID LAND, BUT WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED OR GRANTED IN DOCUMENTS OF RECORD

PARCEL 2 :

AN UNDIVIDED 1/59TH INTEREST IN AND TO LOT 60 OF TRACT NO 1684-1, IN THE CITY OF VENTURA, COUNTY OF VENTURA, STATE OF CALIFORNIA, ACCORDING TO MAP THEREOF RECORDED IN BOOK 44, PAGES 17 TO 20 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY

EXCEPT THE INTEREST EXCEPTED AND RESERVED IN THE DEED FROM J H SHARP CO, ET AL, RECORDED AUGUST 12, 1960 IN BOOK 1898, PAGE 239 OF OFFICIAL RECORDS, AS FOLLOWS:

EXCEPT THEREFROM ALL OIL, GAS, MINERALS AND OTHER HYDROCARBON SUBSTANCES LYING BELOW THE SURFACE OF SAID LAND, BUT WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED OR GRANTED IN DOCUMENTS OF RECORD

