

Michelle Ascencion
Ventura County Clerk-Recorder

DOC# 202300019935

03/17/2023
Titles: 1 Pages: 3
08:00 AM
Total Fees: \$20.00
REYELA

RECORDING REQUESTED BY:

**When Recorded Mail Document
and Tax Statement To:**
Ronald E. Sisco and Bridget C. Sisco
29743 Vacation Drive
Canyon Lake, CA 92587
A 2023-15

SPACE ABOVE THIS LINE FOR RECORDER'S USE

APN/Parcel ID(s): 189-0-271-115

GRANT DEED

~~Transfer of real property that is a residential dwelling to an owner-occupier OR recorded concurrently "in connection with" a transfer of real property that is a residential dwelling to an owner-occupier. Govt code 27388.i (1)(2)~~

The undersigned grantor(s) declare(s) **R & T 11911 - Same parties**

This conveyance transfers an interest
into or out of a Living Trust,
R & T 11930

- This transfer is exempt from the documentary transfer tax.
 - The documentary transfer tax is \$0.00** and is computed on:
 - the full value of the interest or property conveyed.
 - the full value less the liens or encumbrances remaining thereon at the time of sale.
- The property is located in the **City of Port Hueneme**.

FOR NO CONSIDERATION, receipt of which is hereby acknowledged,

Ronald E. Sisco and Bridget C. Sisco, husband and wife as community property with right of survivorship,

hereby GRANT(S) to

Ronald E. Sisco and Bridget Sisco, Trustees of The Sisco Investment Trust

the following described real property in the City of Port Hueneme, County of Ventura, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

PROPERTY COMMONLY KNOWN AS: 2610 Victoria Avenue, Port Hueneme, CA 93041

MAIL TAX STATEMENTS AS DIRECTED ABOVE

GRANT DEED
(continued)

APN/Parcel ID(s): 189-0-271-115

Dated: March 15, 2023

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Ronald E Sisco
Ronald E. Sisco

Bridget C Sisco
Bridget C. Sisco

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of California

County of Ventura

On March 16, 2023 before me, Ernestina Martinez, Notary Public,
(here insert name and title of the officer)

personally appeared Ronald E. Sisco and Bridget C. Sisco,
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Ernestina Martinez
Signature

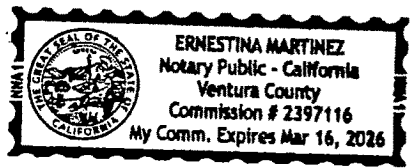


EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 189-0-271-115

A CONDOMINIUM ESTATE, CONSISTING OF:

PARCEL 1:

UNIT NO. 4 OF LOT NO. 2 OF TRACT NO. 2121, IN THE CITY OF PORT HUENEME, COUNTY OF VENTURA, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 55, PAGES 7 TO 27, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AS SHOWN UPON THE CONDOMINIUM PLAN FOR SAID TRACT NO. 2121, RECORDED IN BOOK 55, PAGES 7 TO 27, INCLUSIVE OF MISCELLANEOUS RECORDS (MAPS), IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, AS DEFINED IN THE DECLARATION OF RESTRICTIONS (ENABLING DECLARATION ESTABLISHING A PLAN FOR CONDOMINIUM OWNERSHIP OF PHASE I, TRACT 2121), DATED JULY 10, 1970 AND RECORDED NOVEMBER 10, 1970 IN BOOK 3746, PAGE 415 OF OFFICIAL RECORDS AND AS FURTHER DEFINED WITHIN ANY AMENDMENTS, MODIFICATIONS AND/OR ANNEXATIONS TO SAID DECLARATION OF RESTRICTIONS.

PARCEL 2:

AN UNDIVIDED ONE-QUARTER (1/4) INTEREST IN AND TO COMMON AREA "A" OF SAID LOT NO. 2, AS SHOWN UPON THE "CONDOMINIUM PLAN", AS REFERENCED ABOVE, AND AS DEFINED IN SAID DECLARATION OF RESTRICTIONS, AND ANY AMENDMENTS, MODIFICATIONS AND/OR ANNEXATIONS TO SAID DECLARATION OF RESTRICTIONS, AS REFERENCED ABOVE, BEING ALL OF SUCH LOT NO. 2, AND THE IMPROVEMENTS THEREON, EXCEPT FOR THE UNITS.

PARCEL 3:

AN UNDIVIDED ONE-FIVE HUNDRED THIRTY-SECOND (1/532ND) INTEREST IN COMMON AREA "B", AS SHOWN UPON THE "CONDOMINIUM PLAN", AS REFERENCED ABOVE, AND AS DEFINED IN SAID DECLARATION OF RESTRICTIONS, AND ANY AMENDMENTS, MODIFICATIONS AND/OR ANNEXATIONS TO SAID DECLARATION OF RESTRICTIONS, AS REFERENCED ABOVE, BEING ALL OF LOTS 68, 118 AND 166 OF SAID TRACT NO. 2121, AND ITS "CONDOMINIUM PLAN" AND THE IMPROVEMENTS THEREON.