



Electronically
Recorded in Official Records
San Bernardino County
Bob Dutton
Assessor-Recorder-County Clerk

RECORDING REQUESTED BY:
Chicago Title Company

AND WHEN RECORDED MAIL TO:

DOC# 2022-0179501

05/13/2022
01:53 PM
SAN
14609

Titles: 1 Pages: 2
Fees \$27.00
Taxes \$300.30
CA SB2 Fee \$0.00
Total \$327.30

David Hood
81407 Outer Hwy
Redlands, CA 92373

THIS SPACE FOR RECORDER'S USE ONLY:

Title Order No.: 7102206350

Escrow No.: 221349-SP

APN#: 0303-173-18-0-000 GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S)

DOCUMENTARY TRANSFER TAX is \$300.30

[X] computed on full value of property conveyed, or

[] computed on full value less value of liens or encumbrances remaining at time of sale.

[] Unincorporated area [X] City of Yucaipa AND

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

First Baptist Church of Yucaipa, a California non-profit Corporation

hereby GRANT(s) to: David Hood and Laura Hood, Trustees of The Hood Family Trust dated February 29, 2008

and Michael J. Poortenga and/or Rebecca L. Poortenga, trustee(s) or successor trustee(s) of the Poortenga Trust dated May 3, 2021

San Bernardino

the real property in the City of Yucaipa, County of ~~Riverside~~, State of California, described as: LEGAL DESCRIPTION ATTACHED HERETO AS EXHIBIT "A" AND MADE A PART HEREOF

Also Known as: 12023 3rd Street, Yucaipa, CA 92399

Dated May 3, 2022

First Baptist Church of Yucaipa, a California Corporation

By:


Miguel Perez, Elder

By:


Russell Dennis Clementson AKA Dennie Clementson

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Riverside

On 5/3/2022 before me, Sylvia Preciado A Notary Public personally appeared Miguel Perez and Russell Dennis Clementson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

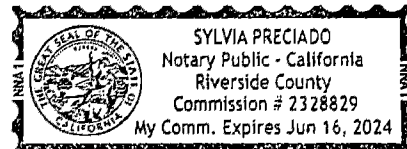
I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature



(Seal)



MAIL TAX STATEMENTS TO PARTY SHOWN BELOW; IF NO PARTY SHOWN, MAIL AS SHOWN ABOVE:

EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 0303-173-18-0-000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF YUCAIPA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

THAT PORTION OF BLOCK 56 OF THE REVISED MAP OF YUCAIPA, IN THE CITY OF YUCAIPA, COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, AS PER PLAT RECORDED IN BOOK 17 OF MAPS, PAGES 91, 92 AND 93, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY, DESCRIBED AS FOLLOWS:

COMMENCING AT A POINT IN THE CENTER LINE OF THIRD STREET, 63 FEET NORTH OF THE SOUTHWEST CORNER OF SAID BLOCK 56; SAID POINT ALSO BEING THE NORTHWEST CORNER OF THAT CERTAIN PARCEL CONVEYED TO HERMON E. FINK, ET UX., BY DEED RECORDED JUNE 21, 1956 IN BOOK 3968, PAGE 218, OFFICIAL RECORDS; THENCE EAST ALONG THE NORTHERLY LINE OF SAID FINK PARCEL, 163 FEET TO ITS INTERSECTION WITH THE WEST LINE OF THAT CERTAIN PARCEL CONVEYED TO BILLY W. SIMMONS, ET UX., BY DEED RECORDED OCTOBER 28, 1958 IN BOOK 4639, PAGE 595, OFFICIAL RECORDS; THENCE NORTH ALONG THE WESTERLY LINE OF SAID SIMMONS PARCEL, 96.98 FEET TO A POINT IN THE SOUTH LINE OF ACACIA STREET AS SHOWN ON THE MAP OF TRACT NO. 5648, AS PER PLAT RECORDED IN BOOK 73 OF MAPS, PAGE 3, RECORDS OF SAID COUNTY; THENCE WEST ALONG THE SOUTH LINE OF SAID ACACIA STREET, 113 FEET TO THE BEGINNING OF A CURVE, CONCAVE SOUTHEASTERLY, WITH A RADIUS OF 20 FEET; THENCE ALONG SAID CURVE THROUGH A CENTRAL ANGLE OF 90°, AN ARC DISTANCE OF 31.42 FEET; THENCE WEST PARALLEL WITH THE SOUTH LINE OF SAID BLOCK 56 TO A POINT IN THE CENTER LINE OF THIRD STREET; THENCE SOUTH ALONG SAID CENTER LINE TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM ANY PORTION LYING WITHIN THAT CERTAIN PARCEL CONVEYED TO THE COUNTY OF SAN BERNARDINO, A BODY CORPORATE AND POLITIC OF THE STATE OF CALIFORNIA, BY DEED RECORDED JANUARY 26, 1959 IN BOOK 4713, PAGE 589, OFFICIAL RECORDS.

AREAS AND DISTANCES COMPUTED TO STREET CENTERS.