

This page is part of your document - DO NOT DISCARD



**20220058530**



Pages:  
0004

Recorded/Filed in Official Records  
Recorder's Office, Los Angeles County,  
California

01/14/22 AT 08:00AM

FEES:	28.00
TAXES:	2,103.75
OTHER:	0.00
<hr/> PAID:	2,131.75



LEADSHEET



202201140270048

00021822131



013073765

SEQ:  
02

SECURE - 8:00AM



THIS FORM IS NOT TO BE DUPLICATED

122210016

RECORDED AT THE REQUEST OF  
CHICAGO TITLE COMPANY

**RECORDING REQUESTED BY:**  
Chicago Title Company

**When Recorded Mail Document  
and Tax Statement To:**  
Harvey A. Holloway  
Circle H Properties, LLC  
42402 10th Street West, Suite E  
Lancaster, CA 93534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Escrow Order No.:** 122210016

**APN/Parcel ID(s):** 3126-032-057

**GRANT DEED**

**The undersigned grantor(s) declare(s)**

- This transfer is exempt from the documentary transfer tax.
  - The documentary transfer tax is \$2,103.75** and is computed on:
    - the full value of the interest or property conveyed.
    - the full value less the liens or encumbrances remaining thereon at the time of sale.
- The property is located in  the **City of Lancaster**.

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,** Foursquare Financial Solutions, Inc., a California non-profit corporation, as Trustee of the Booker Charitable Unitrust #16

**hereby GRANT(S) to** Circle H Properties, LLC, a California limited liability company

**the following described real property in the** City of Lancaster, County of Los Angeles, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**PROPERTY COMMONLY KNOWN AS:** 211 East Avenue K-6, Lancaster, CA 93535

**MAIL TAX STATEMENTS AS DIRECTED ABOVE**

**RECORDING REQUESTED BY:**  
Chicago Title Company

**When Recorded Mail Document  
and Tax Statement To:**  
Harvey A. Holloway  
Circle H Properties, LLC  
42402 10th Street West, Suite E  
Lancaster, CA 93534

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Escrow Order No.:** 122210016

**APN/Parcel ID(s):** 3126-032-057

## GRANT DEED

**The undersigned grantor(s) declare(s)**

- This transfer is exempt from the documentary transfer tax.  
 **The documentary transfer tax is \$2,103.75** and is computed on:  
 the full value of the interest or property conveyed.  
 the full value less the liens or encumbrances remaining thereon at the time of sale.  
The property is located in  the **City of Lancaster**.

**FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,** Foursquare Financial Solutions, Inc., a California non-profit corporation, as Trustee of the Booker Charitable Unitrust #16

**hereby GRANT(S) to** Circle H Properties, LLC, a California limited liability company

**the following described real property in the** City of Lancaster, County of Los Angeles, State of California:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE A PART HEREOF

**PROPERTY COMMONLY KNOWN AS:** 211 East Avenue K-6, Lancaster, CA 93535

**MAIL TAX STATEMENTS AS DIRECTED ABOVE**

**GRANT DEED**  
(continued)

APN/Parcel ID(s): 3126-032-057

Dated: January 7, 2022

IN WITNESS WHEREOF, the undersigned have executed this document on the date(s) set forth below.

Foursquare Financial Solutions, Inc., a California non-profit corporation, as Trustee of the Booker Charitable Unitrust #16

By Kerrie Jackson Vice President  
Kerrie Jackson, Vice President

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of Missouri  
County of Greene

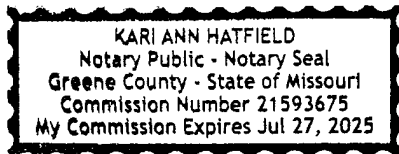
On 01/10/2022 before me, Kari Ann Hatfield, Notary Public,  
(here insert name and title of the officer)

personally appeared Kerrie Jackson, Vice President, who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Kari Ann Hatfield  
Signature



**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 3126-032-057**

---

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

LOT 37 OF TRACT NO. 32548, IN THE CITY OF LANCASTER, COUNTY OF LOS ANGELES, STATE OF CALIFORNIA, AS PER MAP RECORDED IN BOOK 968 PAGES 1 THROUGH 5 INCLUSIVE OF MAPS, IN THE OFFICE OF THE COUNTY RECORDER OF SAID COUNTY.