

RECORDED AT THE REQUEST OF  
CHICAGO TITLE - INLAND EMPIRE

RECORDING REQUESTED BY:  
5 Star Escrow, A Non Independent Broker  
Escrow  
Order No. 7102206458  
Escrow No. 2001-MV  
Parcel No. 0489-192-06-0-000

AND WHEN RECORDED MAIL TO:

Michael Nguyen  
10550 Western Ave, Sp.135  
Stanton Ca 90 680



Electronically  
Recorded in Official Records  
San Bernardino County  
Bob Dutton  
Assessor-Recorder-County Clerk

DOC# 2022-0179515

05/13/2022  
01:55 PM  
SAN

Titles: 1 Pages: 3

Fees	\$30.00
Taxes	\$19.80
CA SB2 Fee	\$0.00
<b>Total</b>	<b>\$49.80</b>

14311

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**GRANT DEED**

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$19.80

- computed on full value of property conveyed, or
- computed on full value less liens or encumbrances remaining at the time of sale.
- unincorporated area:  Hinkley, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, Luning Associates L.P. A Nevada Limited Partnership

hereby GRANT(S) to Michael Nguyen, a married man

the following described real property in the County of San Bernardino, State of California:

The Southeast Quarter Of The Northeast Quarter Of Section 30, Township 11 North, Range 3 West, San Bernardino Base And Meridian, In The County Of San Bernardino, State Of California, According To The U.S. Government Survey Thereof.  
Excepting Therefrom 50% Of All Oil, Minerals, Coal, Petroleum And Kindred Substances In And Under

Said Land As Reserved In Deed Recorded May 19, 1960 In Book 5140 Page 347, Official Records.

More commonly known as: APN: 0489-192-06-0-000, Black Canyon Road, Hinkley, CA 92347

Date April 29, 2022

See Exhibit A

Luning Associates L.P. A Nevada Limited Partnership, By Luning Management LLC, A Nevada Liability Company, as general partner

  
By: Cheryl Cagliero, Authorized Signer

### ACKNOWLEDGMENT

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

State of ~~California~~ <sup>Washington</sup> *(ml)*  
County of Chelan

On May 10<sup>th</sup> 2022 before me, Matthew L. Patterson Notary Public  
(insert name and title of the officer)

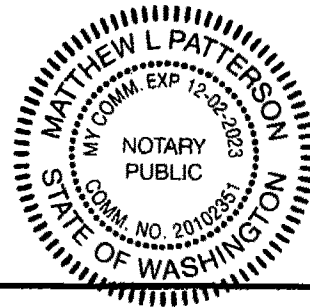
personally appeared CHERYL CAGLIERO  
who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of ~~California~~ <sup>Washington</sup> *(ml)* that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Handwritten Signature]*

(Seal)



**EXHIBIT "A"**  
Legal Description

**For APN/Parcel ID(s): 0489-192-06-0-000**

The Southeast Quarter Of The Northeast Quarter Of Section 30, Township 11 North, Range 3 West, San Bernardino Base And Meridian, In The County Of San Bernardino, State Of California, According To The U.S. Government Survey Thereof.

Excepting Therefrom 50% Of All Oil, Minerals, Coal, Petroleum And Kindred Substances In And Under Said Land As Reserved In Deed Recorded May 19, 1980 In Book 5140 Page 347, Official Records.