



Electronically
Recorded in Official Records
San Bernardino County

Assessor-Recorder-County Clerk

DOC# 2023-0230075

RECORDING REQUESTED BY:

Ticor Title Company
Order No.
Escrow No. 243484-MJT
Parcel No. 0629-352-07-0-000

mae table
AND WHEN RECORDED MAIL TO:

KENNETH MARK JOHNSON
41515 CREST DRIVE
HEMET CA 92544

09/18/2023
08:00 AM
SAN
14311

Titles: 1	Pages: 2
Fees	\$27.00
Taxes	\$0.00
CA SB2 Fee	\$0.00
Total	\$27.00

SPACE ABOVE THIS LINE FOR RECORDER'S USE

INTERSPOUSAL TRANSFER GRANT DEED

(Excluded from reappraisal under California Constitution Act 13 A 1.et.seq.)

DOCUMENTARY TRANSFER TAX \$NONE *no consideration*

This is an Interspousal Transfer and not a change in ownership under §63 of the Revenue and Taxation Code and Grantor(s) has (have) checked the applicable exclusion from reappraisal:

- From Joint Tenancy to Community Property
- From One Spouse to Both Spouses
- From One Spouse to the Other Spouse
- From Both Spouses to the Other Spouse

Exempt from fee per GC 27388.1 (a) (2); recorded concurrently in connection with a transfer subject to the imposition of documentary transfer tax

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, GRANTOR

Virginia Marie Johnson, wife of the Grantee

hereby GRANTS to **Kenneth Mark Johnson, a married man as his sole and separate property**

the real property in the City of Landers County of **San Bernardino**, State of California: SEE "EXHIBIT A" ATTACHED

Dated August 24, 2023

Virginia Marie Johnson

Virginia Marie Johnson

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Riverside } S.S.

On September 5, 2023, before me, Samantha Betanzos Notary Public, personally appeared Virginia Marie Johnson who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature *[Signature]* (Seal)



EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 0629-352-07-0-000

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE UNINCORPORATED AREA IN COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF THE NORTHEAST 1/4 OF SECTION 12, TOWNSHIP 12 NORTH, RANGE 5 EAST, SAN BERNARDINO MERIDIAN, IN THE COUNTY OF SAN BERNARDINO, STATE OF CALIFORNIA, ACCORDING TO THE OFFICIAL PLAT THEREOF.

EXCEPT ALL COAL, OIL, GAS AND ALL OTHER MINERAL DEPOSITS, TOGETHER WITH THE RIGHTS TO PROSPECT FOR, MINE AND REMOVE THE SAME, ACCORDING TO THE PROVISIONS OF SAID ACT OF JUNE 1, 1938 AS RESERVED IN THE PATENT FROM THE UNITED STATES, RECORDED JULY 21, 1961 IN BOOK 5489, PAGE 500, OFFICIAL RECORDS.