

Recording requested by  
Chicago Title Company-SD

DOC# 2023-0252216



Sep 18, 2023 08:00 AM

OFFICIAL RECORDS  
JORDAN Z. MARKS,  
SAN DIEGO COUNTY RECORDER  
FEES: \$23.00 (SB2 Atkins: \$0.00)

PAGES: 4

**UCC FINANCING STATEMENT**  
FOLLOW INSTRUCTIONS

*X* This instrument filed for record by Chicago Title Company as an accommodation only. It has not been examined as to its execution or as to its effect upon the title. *73723004065AM*

A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address) <i>When Recorded Mail to:</i> 2648 18796 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	
SEE BELOW FOR SECURED PARTY CONT/ INFORMATION	Filed In: California (San Diego)

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

- 1  Exempt from fee per GC27388.1 due to being recorded in connection with concurrent transfer that is subject to the imposition of documentary transfer tax, or,
- 2  Exempt from fee per GC27388.1 due to being recorded in connection with a transfer that was subject to documentary transfer tax which was paid on document recorded previously on 8/29/2023 (date\*) as document number 2023-0235224 of Official Records, or,
- 3  Exempt from fee per GC27388.1 due to the maximum fees being paid on documents in this transaction, or,
- 4  Exempt from fee per GC27388.1 due to the maximum fees having been paid on documents in the transaction(s) recorded previously on \_\_\_\_\_ (date\*) as document number(s) \_\_\_\_\_ of Official Records, or,
- 5  Exempt from fee per GC27388.1, document transfers real property that is a residential dwelling to an owner-occupier, or, document is recorded in connection with concurrent transfer that is a residential dwelling to an owner-occupier, or,
- 6  Exempt from fee per GC27388.1 due to it being recorded in connection with a transfer of real property that is a residential dwelling to an owner-occupier. The recorded document transferring the dwelling to the owner-occupier was recorded on \_\_\_\_\_ (date\*) as document number(s) \_\_\_\_\_

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A. NAME & PHONE OF CONTACT AT SUBMITTER (optional) CSC 1-800-858-5294	
B. E-MAIL CONTACT AT SUBMITTER (optional) SPRFiling@cscglobal.com	
C. SEND ACKNOWLEDGMENT TO: (Name and Address)	
2648 18796 CSC 801 Adlai Stevenson Drive Springfield, IL 62703	
SEE BELOW FOR SECURED PARTY CONT/ INFORMATION	Filed In: California (San Diego)

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1. DEBTOR'S NAME: Provide only one Debtor name (1a or 1b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 1b, leave all of item 1 blank, check here  and provide the Individual Debtor information in Item 10 of the Financing Statement Addendum (Form UCC1Ad)

1a. ORGANIZATION'S NAME				
OR				
1b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
GRINE	LARRY			
1c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1371 VIA CIBOLA ST	OCEANSIDE	CA	92057	USA

2. DEBTOR'S NAME: Provide only one Debtor name (2a or 2b) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name); if any part of the Individual Debtor's name will not fit in line 2b, leave all of item 2 blank, check here  and provide the Individual Debtor information in item 10 of the Financing Statement Addendum (Form UCC1Ad)

2a. ORGANIZATION'S NAME				
OR				
2b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
GRINE	ANNIE			
2c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
1371 VIA CIBOLA ST	OCEANSIDE	CA	92057	USA

3. SECURED PARTY'S NAME (or NAME OF ASSIGNEE of ASSIGNOR SECURED PARTY): Provide only one Secured Party name (3a or 3b)

3a. ORGANIZATION'S NAME AMPERE SOLAR OWNER IV, LLC				
OR				
3b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME	ADDITIONAL NAME(S)/INITIAL(S)		SUFFIX
3c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
820 GESSNER RD STE 500	HOUSTON	TX	77024	USA

4. COLLATERAL: This financing statement covers the following collateral:  
This FINANCING STATEMENT covers the following collateral: That certain photovoltaic solar electric generation system (the System) installed on behalf of the Secured Party at the address of the Debtor set forth above. The filing of this

financing statement shall not and shall not be deemed to create any relationship between the Secured Party and the Debtor other than that created by that certain Solar Electricity Purchase Agreement between Secured Party and Debtor (as the same may have been amended, restated or otherwise modified from time to time). This financing statement has been filed as a precaution solely to protect the interests of Secured Party in the System.

5. Check <u>only</u> if applicable and check <u>only</u> one box:	<input type="checkbox"/> Collateral is held in a Trust (see UCC1Ad, item 17 and Instructions)	<input type="checkbox"/> being administered by a Decedent's Personal Representative
6a. Check <u>only</u> if applicable and check <u>only</u> one box:		6b. Check <u>only</u> if applicable and check <u>only</u> one box:
<input type="checkbox"/> Public-Finance Transaction	<input type="checkbox"/> Manufactured-Home Transaction	<input type="checkbox"/> Agricultural Lien
<input type="checkbox"/> A Debtor is a Transmitting Utility		<input type="checkbox"/> Non-UCC Filing
7. ALTERNATIVE DESIGNATION (if applicable):	<input type="checkbox"/> Lessee/Lessor	<input type="checkbox"/> Consignee/Consignor
	<input type="checkbox"/> Seller/Buyer	<input type="checkbox"/> Bailee/Bailor
		<input type="checkbox"/> Licensee/Licenser
8. OPTIONAL FILER REFERENCE DATA:		2648 18796

FILING OFFICE COPY — UCC FINANCING STATEMENT (Form UCC1) (Rev. 07/01/23)

### UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS

9. NAME OF FIRST DEBTOR: Same as line 1a or 1b on Financing Statement; if line 1b was left blank

because Individual Debtor name did not fit, check here

OR	9a. ORGANIZATION'S NAME
	9b. INDIVIDUAL'S SURNAME
	GRINE
	FIRST PERSONAL NAME
	LARRY
	ADDITIONAL NAME(S)/INITIAL(S)
	SUFFIX

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

10. DEBTOR'S NAME: Provide (10a or 10b) only one additional Debtor name or Debtor name that did not fit in line 1b or 2b of the Financing Statement (Form UCC1) (use exact, full name; do not omit, modify, or abbreviate any part of the Debtor's name) and enter the mailing address in line 10c

OR	10a. ORGANIZATION'S NAME
	10b. INDIVIDUAL'S SURNAME
	INDIVIDUAL'S FIRST PERSONAL NAME
	INDIVIDUAL'S ADDITIONAL NAME(S)/INITIAL(S)
	SUFFIX
	10c. MAILING ADDRESS
	CITY
	STATE
	POSTAL CODE
	COUNTRY

11.	ADDITIONAL SECURED PARTY'S NAME <u>or</u>	ASSIGNOR SECURED PARTY'S NAME: Provide only <u>one</u> name (11a or 11b)
	11a. ORGANIZATION'S NAME	
OR	11b. INDIVIDUAL'S SURNAME	FIRST PERSONAL NAME
		ADDITIONAL NAME(S)/INITIAL(S)
		SUFFIX

11c. MAILING ADDRESS	CITY	STATE	POSTAL CODE	COUNTRY
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12. ADDITIONAL SPACE FOR ITEM 4 (Collateral):

13. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS (if applicable)	14. This FINANCING STATEMENT: <input type="checkbox"/> covers timber to be cut <input type="checkbox"/> covers as-extracted collateral <input checked="" type="checkbox"/> is filed as a fixture filing
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15. Name and address of a RECORD OWNER of real estate described in item 16 (if Debtor does not have a record interest):	16. Description of real estate: A PARCEL OF LAND LOCATED IN THE STATE OF CA, COUNTY OF SAN DIEGO, WITH A SITUS ADDRESS OF 1371 VIA CIBOLA, OCEANSIDE CA 92057-2623 C786 CURRENTLY OWNED BY LARRY GRINE AND ANNIE GRINE HAVING APN 122-414-07-00 AND BEING THE SAME PROPERTY MORE FULLY DESCRIBED AS LOT 54 TR 12310 AND DESCRIBED IN DOCUMENT NUMBER 1996.305403 DATED 5/21/1996 AND RECORDED 6/18/1996.
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17. MISCELLANEOUS: