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RECORDING REQUESTED BY:

Chicago Title Company

Order No. 58602202987

Escrow No. 62697-PK

Parcel No. 931-80-453

AND WHEN RECORDED MAIL TO:

AND MAIL TAX STATEMENT TO:

ADRIENNE ENGLERT

340 S. LEMON AVE., #3137

WALNUT, CA 91789

SPACE ABOVE THIS LINE FOR RECORDER'S USE

GRANT DEED

THE UNDERSIGNED GRANTOR(S) DECLARE(S) THAT DOCUMENTARY TRANSFER TAX IS \$1,160.50 and CITY \$~~0~~

X computed on full value of property conveyed, or
 computed on full value less liens or encumbrances remaining at the time of sale.
 unincorporated area: X City of Newport Beach, and

FOR A VALUABLE CONSIDERATION, receipt of which is hereby acknowledged,

Barker Invest Prop, LLC, a Wyoming limited liability company, as to an undivided 45% interest and Barbara L. Mitchell, a Widow, as to an undivided 45% interest and Shayna L. Cooper, a married woman as her sole and separate property, who acquired title as Shayna L. Kerry, a single woman, as to an undivided 10% interest, all as Tenants In Common.

hereby GRANTS to

Adrienne Englert, a single woman

the following described real property in the City of **Newport Beach**, County of **Orange**, State of California:

Legal description attached hereto and made a part hereof see Exhibit "A"

Also Known as: **33 Brittany #13, Newport Beach, CA 92660**
APN#: 931-80-453

CONTINUATION OF GRANT DEED

Order No.: 58602202987

APN: 931-80-453

Property Address: 33 Brittany #13, Newport Beach, CA 92660

Dated April 27, 2022

Barker Invest Prop, LLC, a Wyoming limited liability company

Kenneth P. Kerry, Manager
By: Kenneth P. Kerry, Manager

Barbara L. Kerry, Manager
By: Barbara L. Kerry, Manager

Signed in counterpart
Barbara L. Mitchell

Shayna L. Cooper
Shayna L. Cooper

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA }
COUNTY OF Orange } s.s.

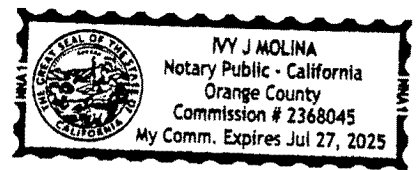
On May 2nd 2022, before me, Ivy J. Molina Notary Public - Notary Public,

personally appeared Kenneth P. Kerry, Barbara L. Kerry and Shayna L. Cooper who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature [Handwritten Signature] (Seal)



CONTINUATION OF GRANT DEED

Order No.: 58602202987

APN: 931-80-453

Property Address: 33 Brittany #13, Newport Beach, CA 92660

Dated April 27, 2022

Barker Invest Prop, LLC, a Wyoming limited liability company

Signed in counterpart

By: Kenneth P. Kerry, Manager

Signed in counterpart

By: Barbara L. Kerry, Manager

Barbara L. Mitchell
Barbara L. Mitchell

Signed in counterpart

Shayna L. Cooper

A notary public or other officer completing this certificate verifies only the identity of the individual who signed the document to which this certificate is attached, and not the truthfulness, accuracy, or validity of that document.

STATE OF CALIFORNIA
COUNTY OF Orange

} s.s.

On 5/3/2022, before me, Daiki Ochoa Espinosa Notary Public,

personally appeared Barbara L. Mitchell who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she they executed the same in his/her their authorized capacity(ies), and that by his/her their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

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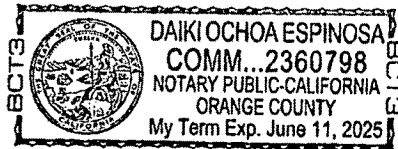


EXHIBIT "A"
Legal Description

For APN/Parcel ID(s): 931-80-453

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE CITY OF NEWPORT BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA AND IS DESCRIBED AS FOLLOWS:

A CONDOMINIUM COMPRISED OF:

PARCEL 1:

AN UNDIVIDED 1/16TH INTEREST IN AND TO LOT 1 OF TRACT NO. 12164, IN THE CITY OF NEWPORT BEACH, COUNTY OF ORANGE, STATE OF CALIFORNIA, AS SHOWN ON A MAP RECORDED IN BOOK 529, PAGES 29 TO 32 INCLUSIVE OF MISCELLANEOUS MAPS, RECORDS OF ORANGE COUNTY, CALIFORNIA.

EXCEPTING THEREFROM UNITS 1 TO 16 INCLUSIVE, AS SHOWN UPON THE CONDOMINIUM PLAN RECORDED SEPTEMBER 7, 1984, AS INSTRUMENT NO. 1984-374060 OF OFFICIAL RECORDS OF ORANGE COUNTY, CALIFORNIA.

ALSO EXCEPTING THEREFROM AN EXCLUSIVE EASEMENT OVER THOSE AREAS DESIGNATED AS RESTRICTED COMMON AREAS AS SHOWN UPON THE CONDOMINIUM PLAN ABOVE REFERRED TO.

EXCEPT THEREFROM ALL OIL, GAS, MINERALS AND OTHER HYDROCARBONS, BELOW A DEPTH OF 500 FEET, WITHOUT THE RIGHT OF SURFACE ENTRY, AS RESERVED IN INSTRUMENTS OF RECORD.

PARCEL 2:

UNIT 13 INCLUSIVE, CONSISTING OF ELEMENTS RESIDENTIAL AND GARAGE, AS SHOWN UPON THE CONDOMINIUM PLAN ABOVE REFERRED TO.

PARCEL 3:

AN EXCLUSIVE EASEMENT OVER THOSE PORTIONS OF LOT 1 DESCRIBED IN PARCEL 1 ABOVE, DESIGNATED AS RESTRICTED COMMON AREA AS APPURTENANT TO PARCELS 1 AND 2 ABOVE DESCRIBED.